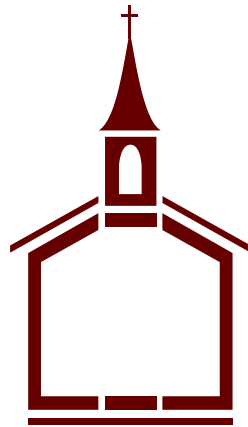


**Christ Lutheran Church of Byron, Minnesota
Safe Church Community Policy**

**Christ Lutheran Church Policy
for
Creating a Safe Church Community**

Effective Date:	March 2009 (Implementation started)
Revision Date:	
Next Review Date:	January 2010
Approved By:	CLC Church Council
Contact Person (s):	LeAnn Bieber, Sherri Durst

Adopted January 17, 2008, by the Church Council of Christ Lutheran Church,
201 Frontage Road NW, Byron, MN 55920
507-775-6646, www.clcbyron.org



A Commitment to Sanctuary

Adopted by the Church Council, Jan 17, 2008

In recognition of the spiritual and public trust given to this faith community, Christ Lutheran Church is committed to being a true sanctuary, both nurturing and protecting its members and visitors. Worship of God requires openness, trust, intimacy, vulnerability, and a safe, supportive community. Abuse and harassment are, therefore, violations of the faith shared by this congregation. Accordingly, the congregation will maintain official policies and procedures which assure prevention of instances of abuse, appropriate intervention into alleged incidents of abusive behavior, and care for all involved. These procedures will be reviewed by the Church Council annually to correspond to changes in civil law and the community.

In envisioning how we might live out our vision of sanctuary, we determined that:

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- ✘ *Children can grow in faith and know God only if they are physically and emotionally safe at church.*
- ✘ *Parents need to feel assured of their children's safety in all church activities, and of the church's commitment to provide for their children's safety, in order to focus on worship and their own spiritual growth.*
- ✘ *Staff and volunteers need to be equipped, protected, supported and accountable as they lead and nurture children.*

Background

The Church Council of Christ Lutheran Church, has worked to develop policies and procedures to keep our congregation a safe sanctuary for our children and youth. Fortunately our work was not initiated in response to problems within our congregation, but was prompted by an awareness of situations arising in other churches. Measures designed to protect our children and youth may also help protect our congregation from unfounded charges and legal liability. These policies and procedures are designed to enhance our service to Christ. This goal will direct our implementation and future modification of these policies and procedures.

Leading social service agencies in our society have taken similar steps with good results. The experience of other congregations which have adopted similar policies has been positive. We of Christ Lutheran Church are motivated because we are entrusted with the spiritual, educational and moral development of our children and youth.

Creating a Safe Church Community

We have developed a fourfold strategy to help ensure that the children entrusted to us are safe at our church, that parents are assured of their safety, and that adults who work with them are equipped, protected, supported, and held accountable. Since our staff and volunteers are often in situations where they are working and talking with youth, they may be the first ones to recognize a problem or concern facing a child. Our policy, therefore, is designed not only to protect families but also to provide our volunteers and staff with resources to help them report suspected abuse. Our strategy involves a plan for:

- **Worker selection,**
- **Worker training, including Standards of Behavior;**
- **Reporting of suspected abuse,**
- **Record keeping.**

Worker Selection: We Want To Make Sure This Is A Good Match!

All who work on behalf of Christ Lutheran Church of Byron, Minnesota, (CLC) with any children and/or youth under the age of 18 will be properly selected, screened, trained, and supervised, not only to minimize the risk of child abuse at Christ Lutheran by volunteer or paid workers, but also to honor Christ Lutheran's commitment to helping people discover their God-given gifts and apply them in God's service. This may include youth under the age of 18 who work with younger youth or children.

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The direct supervisor of program areas in each of the following categories will be as follows:

Senior Pastor —

Administrative Assistants, Contextual Education Student (if any), Music Directors, Evangelism Committee

Associate Pastor –

Confirmation leaders; youth leaders; chaperones; drivers; River of Life director, teachers, & shepherds.

Music Ministers —

Choir directors, accompanist, music small groups

Screening Procedures for Primary Workers

Screening procedures for primary workers are established for workers who, in the normal course of their duties, are expected to be alone for any period of time with one or more children, or work in a supervisory capacity on our church grounds and offsite church related activities. This includes, but is not limited to, all paid staff, Pastor(s), contextual education students, River of Life teachers, confirmation leaders and teachers, drama directors, nursery staff, and volunteers, and choir directors.

When selecting child/youth workers, we cannot guarantee that an individual will be an effective and safe youth leader, but the selection process helps us gather information to make an informed decision. Therefore, we ask that:

- Ideally, volunteers be actively involved in the congregation before applying for a position in which they are expected to be primary workers for any period of time with one or more children.
- Volunteers and staff complete the Child/Youth Worker Registration forms(included in the back of this policy) before they begin work with children or youth.
- Potential child and youth workers provide two references who are acquainted with the applicant's work with children and youth.
- The direct supervisor of the program area in which the applicant has interest may conduct an interview with the potential worker.
- Volunteers and staff, age 18 and over, participating in CLC's child or youth ministries shall be checked through the appropriate agency for convictions for DUI, sexual or physical abuse, felony drug convictions, and felony convictions for violent crimes. No one will be accepted who has had a criminal sexual or physical abuse violation or conviction.

All information will be kept in strict confidence. See **Record Keeping** for rules regarding record access and security.

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Screening Procedures for Secondary Workers

Screening procedures for secondary workers are established for workers who are not expected to be alone with children. This includes, but is not limited to, Bible Study leaders and workers, River of Life and other assistants, dinner helpers, River of Life helpers. For that individual, we ask that:

- Potential workers complete the Child/Youth Worker Registration forms.
- The direct supervisor of the program area in which the applicant has interest may conduct an interview with the potential worker.

Supervising Child and Youth Workers

The two-adult rule is our goal when working with children and youth. Situations in which an adult is completely alone with one or more children are to be avoided.

- During River of Life, Confirmation, mid-week programs, Bible Study, etc., an adult present in a supervisory role, checking into class and meeting rooms, serves as a second adult.
- Counseling should be as confidential as possible without sacrificing safety.
- Planned individual contact outside the church building should occur only in public places and with the prior consent of the minor and parent or guardian.

Training Staff and Volunteers Who Work With Children and Youth

Volunteers and staff who have been accepted to work with youth in a primary capacity will receive training which includes

- A description of the background of the Safe Church Community Policy and why churches need to be involved,
- A description of CLC's Safe Church Community Policy, including the procedure defined for reporting suspected abuse.
- An explanation of the expectations of persons who work with children and youth, and
- Basic information about child abuse and neglect so that these persons can understand the issues and be alert to signs of abuse in the children and youth with whom they work.

Primary and secondary workers must attend at least one training session every two years.

Expectations of Volunteers and Staff

Each volunteer or staff member working with youth at Christ Lutheran Church is expected to

- Be a role model for youth,
- Organize meaningful experiences,
- Be alert to signs of potential child abuse or neglect,
- Adhere to the specific guidelines developed for his/her position,

In addition to the above expectations, Christ Lutheran Church has developed Standards of Behavior for all individuals working with children and youth on behalf of our church. The standards are designed to protect children, youth, adults, families, and the church.

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Standards of Behavior

A. Positive Discipline

Discipline used in church activities should be positive, respectful, and caring. Physical punishment and emotional abuse are not permitted. Volunteers and staff should be alert to the physical and emotional health of the children and youth with whom they work.

B. Open Door Policy

Staff and volunteers should work with youth in reasonably open places where others are welcome to enter - not behind closed or locked doors. Parents and guardians are always welcome to attend classes, rehearsals, practices, programs, meetings, and events.

C. Transportation

Volunteer drivers should be accompanied by a second person (such as another adult, a teen assistant, or the driver's child) when dropping off or picking up minors, unless prior approval has been obtained from the parent or guardian. Safety of the child is always the paramount consideration.

D. Respect of Privacy

Adult leaders and staff need to respect the privacy of minors and intrude only insofar as health and safety require. Situations requiring privacy include using rest rooms, changing clothes, and taking showers. Adults need to protect their own privacy in similar situations. Unforeseen circumstances may require an adult leader or staff to contact the parent or guardian to alert them of an issue.

E. Overnight Accommodations

A minimum of two adult leaders should be present at any overnight activity. If youth participants include males and females, ideally the adult leaders would be males and females. If this condition cannot be met, the event will proceed only upon approval of the direct supervisor of the program area. When minors and adults must share a tent, bedroom, or hotel room for the sake of safety and/or cost-efficiency, parents will be informed prior to the commencement of the activity. An adult should not occupy the same bed as a minor unless it is the child of the parent of the same gender..

F. Housing

When private homes are used for overnight events, the program staff or adult leader member will make final approval of all adults involved as hosts, hostesses, and chaperones. At least two youth will be assigned to each home.

G. Sexual Activity

No sexual activity is permitted. Sexual comments or jokes, the showing of sexual material, the exposure of sexual parts of the minor's body and/or the adult's body or other sexual behaviors is strictly prohibited. Leaders will equally enforce zero tolerance of students as well.

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H. Tobacco and Alcohol

While supervising children and youth on behalf of Christ Lutheran Church, adult leaders and staff will not use tobacco or alcohol. When driving children and youth on behalf of the church, adults will not be under the influence of alcohol or prescription or non-prescription medication that could impair the ability to drive safely. Leaders will equally enforce zero tolerance of students as well.

I. Illegal Substances, Firearms, or other weapons

The use or possession of illegal substances, firearms, or other weapons while supervising children on behalf of Christ Lutheran Church is strictly prohibited. Leaders will equally enforce zero tolerance of students as well.

What is abuse?

There are four types of child abuse.

- **Physical abuse** is the deliberate physical injuring of a child.
- **Sexual abuse** is the involvement of a child in any sexual act or situation for the gratification or benefit of another.
- **Emotional abuse** is maltreatment which causes low self-esteem in a child, undue fear or anxiety, or other damage to a child's well-being caused by such acts as angry fault finding, humiliating and belittling a child for mistakes or failures, and deliberate inattention to a child's emotional needs.
- **Neglect** is not providing food, clothing, shelter, health care, psychological nurturing, education, supervision, or other basic necessities.
- **Financial Exploitation** is putting a child in a situation for financial gain of another person.

Reporting Suspected Abuse

According to 626.556, Minnesota Statutes 2006; only specially trained individuals, including those "employed as a member of the clergy," are required to report suspected child abuse.

Because volunteers are not child care custodians as defined in the 626.556, Minnesota Statutes 2006, **volunteers are not mandated reporters.**

However, any individual who has reason to suspect abuse, or is aware of a potentially unsafe condition that could lead to abuse, should immediately report that information to any of the following: A Pastor. The individual may be asked to complete a written report describing the basis for his or her concern.

Record Keeping

The following materials will be kept on file for all persons covered by the Safe Church Community Policy:

- Child/Youth Worker Registration forms, including documentation of interview and references, if applicable.
- Documentation of training for primary workers and secondary workers,

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- Results of criminal records check for primary workers.

Security of Records

Records on child/youth workers will be kept in a locked file in a church staff member's office. Access is limited to the pastor(s).

Responsibility for Maintaining Records

Direct Supervisor of Program Areas -

Each direct supervisor of program areas covered by the Safe Church Community Policy will do the following:

- For each child/youth worker under his or her supervision, collect and compile the materials to be kept on file (with the exception of results of the criminal records check) and give these to the pastor(s) for filing.
- When requested, provide the Executive Committee or Personnel Committee with a list of all child/youth workers under his or her supervision.

Policy Compliance

The member of the Personnel Committee and a member of the Executive Committee will conduct an annual audit on or before February 15th to ensure that all responsible personnel are compliant with this policy.

Questions and Answers

People Covered

Who should go through the Safe Church Training Program?

All adults and youth who work with children and youth on an ongoing basis should take part in the program. This is defined as Primary and Secondary workers.

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What about the one-time volunteer?

People do not need to go through the process if: (1) they are working with youth or children on a one-time basis; and (2) a staff member or volunteer who has gone through the process is also present. Volunteers who have not gone through the Safe Church Training Program should not be put in situations where they will work alone with children and without supervision.

What if volunteers or staff say they have had background checks and/or youth protection training as part of their jobs or experience in other programs?

Results of criminal records checks are confidential and, therefore, cannot be shared among agencies. The potential worker must authorize another criminal records check for his/her work at Christ Lutheran Church. Youth Protection Training is specific to Christ Lutheran Church and must be completed by all volunteers.

The Process

Why do we have to do a Criminal Records Check on volunteers?

We require the Criminal Records Check because it provides essential information about the applicant's background. We also require it because it protects the congregation. Here's how.

- It's easy - it takes only a moment of the volunteer's time to authorize the check and the Department of Justice performs it at low cost for non-profit organizations.
- Requiring a Criminal Records Check is a powerful deterrent to the career abuser.
- Career abusers look for places where they can have easy access to children. With so many other community organizations doing careful screening, churches without screening policies may be at an increased risk.

How much time should we give staff/volunteers to complete the program?

Ideally, individuals would not work with children until they attend the training and their records have been received and assessed. However, due to scheduling realities, this might not be possible. Christ Lutheran will schedule training opportunities such that workers may attend within six months of the time they begin their work or more frequently as necessary. Failure to complete the program after two reminders will require the volunteer or staff member (Primary and secondary workers) to cease their participation in youth and children activities.

What about retraining?

A condensed retraining will be part of each ministry's annual orientation program. A full training session will be scheduled each fall for new workers, and at other times throughout the year, as needed. All workers shall attend the full, two-hour training every other year.

A master list of training completed will be maintained in the Church office.

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Our policy is adapted from *Reducing the Risk of Child Sexual Abuse in Your Church*, published by Church Law & Tax Report; *Protecting Children and Youth in Church Activities*, written by Bethel Lutheran Church (ELCA) in Madison, WI.; *Parish Protection Program for Children and Youth*, published by the South Central Wisconsin Synod of the ELCA; and, *Child Abuse Prevention Handbook*, published by the Crime Prevention Center, State of California,

Other works consulted:

Policy 99-001 Statement of Policy Regarding Sexual Misconduct by Members of the Clergy and Rostered Laypersons, adopted by the Sierra Pacific Synod.

It Should Never Happen Here: A Guide for Minimizing the Risk of Child Abuse in Ministry, by Ernest J. Zarra III, 1997 Baker Books

Better Safe Than Sued: Keeping Out of Trouble in Youth Ministry, by Jack Crabtree, 1998 Group Publishing
Safe Haven for Children - A Resource for Congregations, 1998 Evangelical Lutheran Church in America

"Safe Volunteers: Effective Screening Techniques to Minimize the Risk of Abuse by Volunteers," *The Journal of Volunteer Administration*, Summer 1994

"Out of Harms Way: the "Two Adult Rule," *Praxis*, September, 1998, published by the Sierra Pacific Synod.

"ELCA Youth Ministry Help Sheet - Ensure Safe Boundaries in Youth Ministry ," 1998 Evangelical Lutheran Church in America/Division for Congregational Ministries - Youth Ministries

Volunteer and Child Protection Policy, Los Altos Methodist Church, October, 1996

Policy and Procedures for Volunteers in Children and Youth Ministries, First Presbyterian Church of Burlingame, September, 1998

Advent Lutheran Church Policy for Creating a Safe Church Community, Advent Lutheran Church, Morgan Hill, CA



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This Safe Church Community Policy for Christ Lutheran Church has been adapted from the Hope Lutheran Church, San Mateo, California, Safe Community Policy. The Safe Church Community Policy is intended solely for the use of Christ Lutheran Church of Byron, MN, in performing its functions as a religious body. It is not a contract, agreement, promise, or undertaking by the Church to do or refrain from doing anything. It is not intended that the policy be imposed as rigid law, binding the Church or others; rather, the policy must be interpreted and applied compassionately in accordance with the theological and Biblical principles of the Gospel. Any actions or decisions by the Church in connection with the policy are to be undertaken at the Church's sole discretion, in accordance with the theology and ecclesiology of the ELCA, and in the exercise of Christ Lutheran Church's constitutional rights as a religious body.

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**Child/Youth Worker Registration
Christ Lutheran Church Ministries**

Thank you for your interest in working with the young people of Christ Lutheran Church. Your involvement is vital to a successful child and youth ministry. This form will help us to get to know you better so that together we will be able to give our young people the best possible experience in their faith journey now and throughout their lives. We pray that God will lead and guide us in our ministry together. Thank you for your participation.

Name: _____ Date: _____

Home Address:

Home Phone: _____ Work Phone: _____

Cell Phone: _____ email: _____

Place of Employment: _____

Emergency Contact - Name: _____

Home Address: _____

Home Phone: _____ Work Phone: _____

Please list all present or previous work, either paid or volunteer, involving youth.
Identify the institution and type of work. _____

Do you have any medical training (CPR, lifeguard, first aid, EMT, etc)?

Are there any physical conditions that would limit your activities in working with youth?

In general, with what age youth do you prefer to work? _____

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Please list any gifts, training, education, interests, hobbies, etc., that relate to your interest in youth ministry. Include any you feel you could share with young people _____

Are you a member of Christ Lutheran Church? _____ Another church? _____

Are you a part of any committees, organizations within Christ Lutheran?

Please describe briefly any church involvement over the past few years:

Do you belong to any organizations, groups within the community? Please list any:

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**Child/Youth Worker Registration
Christ Lutheran Church Ministries**

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Name: _____ Date: _____

Have you ever been convicted of a violent crime, sexual misconduct or abuse or related offenses?

Yes No If yes, please explain: _____

Have you ever been charged with a violent crime, sexual misconduct or abuse or related offenses?

Yes No If yes, please explain: _____

Have you ever been the subject of a complaint to any employer, government, or other agency, organization, or person, charging sexual abuse, misconduct, or harassment?

Yes No If yes, explain: _____

Have you ever been convicted of a DUI ?

Yes No If yes, explain: _____

Have you ever been convicted of a felony drug related offense?

Yes No If yes, explain: _____

Studies have shown that individuals who abuse children have often been abused themselves as children. If you were abused as a child, or have ever been an abuser or the partner of an abuser, or have been involved in any way in an abusive situation, and are concerned that these experiences might impact your care of children, please share this

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with the pastor. Our pastor will help you or will refer you to professional help in the community, if necessary.

Because leaders of children and/or youth are role models, smoking and the possession and/or use of alcohol is inappropriate while supervising minors. Thus, if you smoke or drink, even occasionally, would you be willing to agree that you would abstain from any use of tobacco or alcohol while in the presence of children and youth in church sponsored or related activities?

Yes No

Your comments:

Please provide the names, addresses, and phone numbers of two contacts (individuals, agencies or organizations) which are acquainted with your work with children.

All the information I have provided in the process of applying to work with the children/youth of Christ Lutheran Church is true and correct to the best of my knowledge. I voluntarily and knowingly authorize any person named herein as a contact to give to the staff or Christ Lutheran Church any information they may have regarding my character and fitness for working with children and youth. I voluntarily release and agree to hold harmless from liability (a) all such agents, that provide information in connection with this form, and (b) Christ Lutheran Church and its officers, employees and volunteers in connection with the verification of any information provided in this form.

I have read and understood the information contained in Christ Lutheran Church's Safe Church Community Policy, and will comply with the procedures and policies described.

Signature: _____ Date: _____

Signature of Reviewing Staff Person: _____

Date: _____

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Authorization for Background Records Check

I have been informed that the Bureau of Criminal Apprehension will be asked to conduct a background records check under the Minnesota Child Protection background Check Act, Minnesota Statute 299C.61, et.seq.

I understand that I will be the subject of this background check for purposes of my employment to determine whether I have been arrested or convicted of any crime defined under the Act.

I understand I have the right to be informed of the response to request for a background records check and to obtain a copy of the report, or any record that forms the basis of the report, from the requesting party.

I understand I have the right to challenge the accuracy and completeness of any information contained in the report or record under the relevant information provisions of the Data Practices Act.

I understand that I have the right to be informed by Christ Lutheran Church if my volunteer services may be terminated because of the report from the Bureau of Criminal Apprehension.

I authorize the Minnesota Bureau of Criminal Apprehension to disclose all criminal history record information to Christ Lutheran Church.

Applicant Signature: _____ Date: _____

The above applicant personally appeared before me, a Notary Public of Olmsted County in the State of Minnesota.

Notary Public Signature: _____

Notary Stamp:

Date: _____



Applicant Signature: _____

Last

First

Middle

Maiden Name: _____
(if applicable)

All Aliases: _____

Driver's License #: _____

Date of Birth: _____ Place of Birth: _____

City

State

Country

Social Security Number: _____